

LEARN.

LEAD.

SUCCEED.

2018 BOARD CHAIR WORKSHOP

Agenda

- 8 - 8:30 a.m. **Registration and beverage break** *Foyer*
 Co-sponsored by Duff & Childs, LLC
- 8:30 - 9 a.m. **Welcome and purpose***Ballrooms DEF*
 Tony Folk, *SCSBA President-elect, Dorchester School District 4*
- 9 - 10 a.m. **A short course in meeting management and
 parliamentary procedures***Ballrooms DEF*
 Dr. Tiffany N. Richardson, *SCSBA General Counsel and Director of Policy and
 Legal Services*
- 10 - 10:15 a.m. **Beverage break** *Foyer*
 Co-sponsored by Duff & Childs, LLC
- 10:15 - 11:15 a.m. **Using the other side to advocate your position***Ballrooms DEF*
 Debbie Elmore, *SCSBA Director of Governmental Relations and Communications*
- 11:15 a.m. - 12:15 p.m. **Using the other side to advocate your position, continued***Ballrooms DEF*
- 12:15 - 1:15 p.m. **Lunch** (*Included in registration*)*Sabal Palm*
- 1:30 - 2:30 p.m. **ABLE leader***Ballrooms DEF*
 Leadership is the art of influence; it's getting others to reach together for shared
 aspirations. During these challenging times, competent leaders are critical to the
 success and survival of your organizations efforts. "The A.B.L.E. Leader" is a
 learning session that equips, encourages, and enlightens leaders to make a
 significant impact in their organizations and communities. Participants will stretch
 the boundaries of their comfort zones, while exploring patterns, beliefs, and
 actions that influence their leadership abilities. Participants will learn the
 principles of values-based leadership, effective communication techniques, and
 how to promote change without compromising principles. Join us to discover if
 you are ready, willing, and "A.B.L.E." to lead forward.
 Charles C. Weathers, Sr., *Founder & CEO, The Weathers Group*
- 2:30 - 2:45 p.m. **Beverage break***Foyer*
 Co-sponsored by Duff & Childs, LLC
- 2:45 - 4 p.m. **ABLE leader, continued**.....*Ballrooms DEF*
- 4 - 4:30 p.m. **Workshop closing and door prizes**.....*Ballrooms DEF*
 Tony Folk, *SCSBA President-elect, Dorchester School District 4*